

2023 APDA Education Forum & Research Event

– *A Focus on CARING* –

apda AMERICAN
PARKINSON DISEASE
ASSOCIATION

OKLAHOMA CHAPTER

Strength in optimism. Hope in progress.

FREE ADMISSION

Saturday, April 22, 2023

9:00am – 3:00pm

Check-in begins at 8:30am

Lunch provided • Exhibitors available

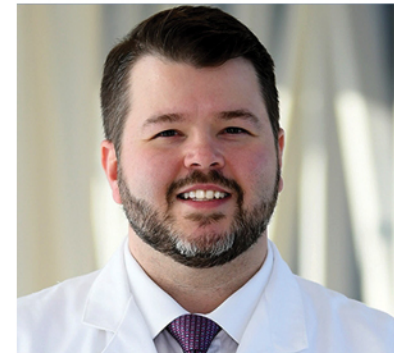
KEYNOTE SPEAKERS

Kevin Klos, MD, MDS

Movement Disorder Specialist
Movement Disorder Clinic
of Oklahoma in Tulsa
Topic: Research

Andrew Conner, MD

Neurosurgeon
OU Health
Topic: Basic info on PD with DBS
& Focused Ultrasound review



Registration for this event is REQUIRED. Register no later than Tuesday, April 18 to include count for lunch.
To register, please visit our website at www.apdaparkinson.org/ok or call **918-849-5419**.

APDA Oklahoma's Parkinson's Education Forum & Research Event

Saturday, April 22nd, 2023
9:00 am – 3:00 pm - Check-in at 8:30
Broken Arrow Senior Center Annex



**AMERICAN
PARKINSON DISEASE
ASSOCIATION**
OKLAHOMA CHAPTER

Please contact us with questions at 918-849-5419 or email apdaok@apdaparkinson.org

| Sponsor Benefits: | Presenting \$7,500 | Collaborators \$5,000 | Partner \$2,500 | Advocate \$1,000 | Meal Sponsor \$500 |
|---|-----------------------------------|----------------------------------|----------------------------|-----------------------------|-----------------------------------|
| Local APDA website listing by sponsor level with logo and link to your company website. Add 2 additional benefits below top sponsors. | ✓ | ✓ | ✓ | ✓ | ✓ |
| 1) Include a sponsor message (100-200 words) | ✓ | ✓ | | | |
| 2) Opportunity to include links to PDF collateral materials | ✓ | ✓ | | | |
| Recognition on each table as sponsor at their selected level. | ✓ Presenting | ✓ Collaborator | ✓ Partner | ✓ Advocate | ✓ Meal |
| Placement in APDA News You Can Use email (sent to over 2,500 individuals). | Header Logo & Link | Footer Logo & Link | | | |
| 6' exhibitor display table at the in-person event. | ✓ Premium | ✓ Preferred | ✓ Priority | ✓ Prime | ✓ Public |
| Opportunity to submit a doorprize to be given away, including company recognition from the stage. | ✓ | ✓ | ✓ | ✓ | ✓ |
| Inclusion in local Press Release of this event at their selected level. | ✓ | ✓ | ✓ | ✓ | |
| Recognition in scrolling event program on screen at their selected level. | ✓ | ✓ | | | |
| Meal provided to reps at the event. Up to 2 people per sponsorship. | ✓ | ✓ | ✓ | ✓ | ✓ |
| Recognition of your sponsorship on Oklahoma Chapter Social Media (with a reach of more than 1000 followers). | 3 mentions | 2 mentions | 1 mention | Shared mention | Shared mention |
| Opportunity for remarks during event day programming (via pre-recorded video). | 90 seconds | 60 seconds | | | |
| Add promotional material to participant gift bags. | Option to provide bags 4 items | 3 items | 2 items | 1 item | |
| Recognition in local post-event communications and thank you materials | Logo | Logo | Logo | Logo | Logo |

For more information, please contact Jenny Johnson at 918-849-5419 or email apdaok@apdaparkinson.org

2023 APDA Education Forum & Research Event – April 22, 2023

SPONSOR COMMITMENT FORM

Yes, I/We will sponsor the 2023 APDA Education Forum & Research event!

SPONSORSHIP LEVEL

Champion **\$7,500** Collaborator **\$5,000** Partner **\$2,500** Advocate **\$1,000**

Meal Sponsor **\$500**

In-kind product donation of _____ with a value of: \$ _____
(Item being donated) (Value of item)

PAYMENT INFORMATION

Check enclosed Ck# _____ Check will be mailed separately by _____
Please make checks payable to APDA – Oklahoma Chapter (Date)

Credit Card (Visa, MC, AMEX, Discover) Requesting PO **Total Amount of payment**
Please [Click Here](#) to pay via credit card *** Invoice Needed \$ _____

SPONSOR/ATTENDEE INFORMATION

Sponsor/ Company Name

| Address | City | State | ZIP |
|---------|------|-------|-----|
|---------|------|-------|-----|

| Team Table Name | Email |
|-----------------|-------|
|-----------------|-------|

_____ Is it okay if we text you?

Cell Phone

Website

Sponsor Representative Name & Title

Signature

For maximum benefits of publicity and recognition for your sponsorship, provide payment and a Hi-res copy of your company logo or sponsor name (.jpg or .png) by March 30th.

**Sponsors will be added to all publicity as soon as we have this information.
We welcome sponsorships up to April 12th.**

Please mail or email Sponsor Commitment form to:

APDA Oklahoma Chapter
PO Box 3113, Broken Arrow, OK 74013
Or Email to: apdaok@apdaparkinson.org

For more information, call: Jenny Johnson, Executive Director at 918.849.5419
Thank you for your commitment to sponsoring the 2023 Education Forum & Research Event
and helping APDA-OK create a better future for those living with Parkinson's disease!