**APDA CT 2065 COMMUNITY GRANT PROGRAM**



The Opportunity:

The American Parkinson Disease Association Connecticut Chapter’s Grant Program’s goal is to increase access and affordability of Wellness programs, Support Groups and Educational initiatives for people with Parkinson Disease within Connecticut. Our intent is to reach as many individuals from the PD community as possible throughout the state with quality programming. While we focus on the above-mentioned initiatives, the APDA reserves the right to consider programs outside of their focus.

The American Parkinson Disease Association Connecticut Chapter intends to foster more diverse, equitable, and inclusive community programming. As such, applicants providing programs to members of underserved communities (based on factors such as ethnicity, geography, socioeconomic conditions, and gender) receive greater weight in the evaluation process.

Grant approval is subject to funds available.



Grant Composition:

A typical grant amount is $500 - $3000 for a full-year program.

***Allowable Costs:***

* Instructor fees
* Facility costs (rent if incurred)

***Prohibited Costs:***

* Instructor training programs or licensing fees.
* Purchase or rental of equipment.
* Administrative fees such as advertising, printing, postage, depreciations and other overhead expenses.
* Travel
* Salary costs for staff who are already employed full time by their organization.
* Snacks



APDA CT’s Supporting Role with Your Program:

By accepting a grant, you are also accepting the American Parkinson Disease Association Connecticut chapter as a **program supporter**. In addition to the financial contribution, as a supporter the APDA incurs additional costs relative to your program including administrative costs as well as program insurance costs required for all APDA programs and activities. (Please note, this insurance does NOT substitute for your program insurance.) In addition, as a program supporter the APDA CT chapter will:

* make necessary connections and actively promote the program through all appropriate means, but you are ultimately responsible for its overall promotion
* share relevant past program learnings to help your program achieve its maximum level of success

Program Requirements:

The APDA CT chapter **requires**:

* ***VISIBILITY:*** Recognition of the American Parkinson Disease Association Connecticut Chapter as your **program supporter** in **ALL** media (online, print, tv radio) and that you publish the link to our website: www.apdaparkinson.org/mct. Please refer to our “*APDA CT Communication Guidelines for Program Grant Recipients*” document for further details.
* ***EVALUATION:*** Within 30 days of the program conclusion you will provide the APDA CT chapter:
  + a list of all participants with contact information – email, address, telephone. If HIPAA laws constrain you from sharing this information, please advise us in advance and we will work out an alternative solution.
  + a post program summary evaluation measured against your pre-program success criteria
    - The report should outline how the program went, how the funds were allocated, and the impact the program had on the Parkinson’s community.
  + copies of your program participant evaluations
  + copies of any media that the event received

Please note, your compliance with the above requirements will impact consideration given on any subsequent grant requests. For initial and subsequent grant requests, the APDA also expects to see efforts by the requester to eventually be partially or eventually fully self-sustainable.



Application & Notification Process

***Please plan accordingly:***

* Grant requests are ONLY accepted twice times a year and must be received by:

**January 15 2026, and July 15 2026.**

* Funds are **NOT RETROACTIVE** and only cover services **AFTER** the date on your letter of acceptance.
* If your program will run multiple times within the 12 months following your submission, please submit for all sessions on one application.
* All applications must be completed in full and include a detailed budget. An incomplete application will not be reviewed.
* The APDA CT chapter will evaluate and get back to you with a decision in approximately 45 days.

Once approved it will take an additional 3-4 weeks until you will receive the funding. During this time, please make sure you send back a signed copy of the program’s MOU (Memorandum of Understanding). No checks will be disbursed without prior receipt of the signed MOU and a copy of your W9.

***Submit the fully completed form to the APDA CT Chapter via email or mail at:***

APDA CT Chapter

PO Box 248

Shelton, CT 06484

[apdact@apdaparkinson.org](mailto:apdact@apdaparkinson.org)

For questions, please call program Director, Holly Seymour at (860) 996-4276 or email [hseymour@apdaparkinson.org](mailto:hseymour@apdaparkinson.org)



Background Information

**Mission Statement**

***Every day, we provide the support, education, and research that will help everyone impacted by Parkinson’s disease live life to the fullest.***

[**The American Parkinson Disease Association (APDA)**](https://www.apdaparkinson.org/about-apda/) is the largest grassroots network dedicated to fighting Parkinson’s disease (PD) and works tirelessly to assist the more than 1 million Americans with PD live life to the fullest in the face of this chronic, neurological disorder. Founded in 1961, APDA has raised and invested more than $282 million to provide outstanding patient services and educational programs, elevate public awareness about the disease, and support research designed to unlock the mysteries of PD and ultimately put an end to this disease.

**American Parkinson Disease Association CT Chapter 2024-2025 Community Grant Application**

**PLEASE COMPLETE THE FOLLOWING FORM IN ITS ENTIRETY. If you have applied before, do not assume the review panel “knows” your program. Each application MUST be completed thoroughly as if this is your first application. Also make sure you DIRECTLY answer the questions. An incomplete application will not be reviewed.**

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| --- | --- | --- |
| **Date: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_** | | |
| **Name of Organization** | | **FEIN #** |
|  | |  |
| **Organization Website Address** | **Organization Social Media** | |
|  | Twitter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Instagram: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Facebook: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| **Location and Complete Address** | | |
|  | | |
| **Name of Grant Request Contact** | **Grant Request Contact Co-Leader (if applicable)** | |
|  |  | |
| **Email Contact** | **Email Contact** | |
|  |  | |
| **Phone Contact** | **Phone Contact** | |
|  |  | |
| **What APDA CT events have your group participated in these past two years?**  ⬜ Optimism Walk ⬜ Symposium ⬜ Other  If other, please elaborate: | | |
| **Mission/Purpose of Organization**:  **Size of the organization:** | | |
| **Grant Program Name:** | | |
| **Brief Description of the Proposed Grant Program:** | | |

**Grant Program Information**

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| --- |
| **Frequency of Program/Event: *(once, monthly, yearly):*** |
| **Length of Each Session:** |
| **Program Dates: *(If your program is multiple sessions for the next 12 months, please include ALL dates and apply in one application REMINDER: Grants are NOT retroactive and no dates prior to the date of your letter of acceptance will be funded.)*** |
| **Program Location:** |
| **Expected number of: Participants:** **Instructors**: **Assistants:** |

|  |
| --- |
| **How will this program benefit the Parkinson community? Please provide specific information and justification.** |
| **Who is/are the instructor(s) and what, if any relevant experience, training, certifications, qualifications do they bring to the program?** |
| **If you are a first-time applicant and this is a grant for fitness, health or wellness, has the instructor(s) completed the APDA Parkinson’s Training for Fitness, Health and Wellness Professionals Certification? Yes or No**    If yes, and you are awarded a grant, your MOU will require that all instructors take the online certification course, <https://www.apdaparkinson.org/pd-fitness-training/> , and present the Certificate to the office. |
| **What are the program’s goals? How do you measure goals and demonstrate success?**  **Describe the participants and community groups that you hope to be engaging with this program. Describe any plans to broaden or diversify your participant-base, any additional efforts to reach those that lack access to PD programs, services, or resources, or how your organization is addressing diversity, equity and inclusion. Here is link to APDA Mission Statement for reference-**  https://www.apdaparkinson.org/ |
| **Additional Information: Provide any additional information you feel would be beneficial for us to know.** |

**Budget/Funding Information**

Please complete the budget worksheet at the end of this form. (Refer to the “Grant Composition” section for all allowable and prohibited costs.)

|  |
| --- |
| **Amount of funding requested** (an amount MUST be specified)**:** |
| **Have you requested funds from APDA CT before? \_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Home many times have you received funding from APDA CT? \_\_\_\_\_\_\_\_\_\_\_\_**  **(As organization or individual)** |
| *If yes, please provide the amount, date and name of the program(s)/event(s) for which you previously  received funding –* ***ALL*** *past grants must be noted. If the APDA CT pays against invoice, please only provide a total sum by year, by program and/or by location. Please also include with this application a one-page summary of your most recent program, addressing the goals and objectives that you stated in your previous application.*   |  |  |  |  | | --- | --- | --- | --- | | Date | Program | Location (if applicable) | Amount | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  | **GRAND TOTAL** |  |  |  |  | | --- | --- | |  | TOTAL BY YEAR | | (add applicable year) |  | |  |  | |  |  | |  |  | |
| **Will there be a fee for attendees?** **How much?** |
| **Are you requesting funds from any other source? If yes, please identify name, source and amount.** |
| **How will the program be sustained once the funding cycle is complete?** |

**Check Information:**

**Choose One: □** Make the grant check payable to the organization’s name.

**□** Make out the check payable to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Please explain the name in relation to the program

**Choose One:** **□** Mail the check to organization’s mailing address provided on this application

**□** Mail the check to:

Date request received: Date Approved:

Request Approved: Yes / No Amount Approved:

|  |  |  |  |
| --- | --- | --- | --- |
| **GRANT BUDGET WORKSHEET**  **PROGRAM NAME:** |  |  |  |
| **GRANT AMOUNT REQUESTED (an amount MUST be specified): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | |  |
|  |  |  |  |
| **YOUR BUDGET:** |  |  |  |
| *EXAMPLE: Room Rental* | *$200* |  |  |
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| **TOTAL PROGRAM EXPENSE** | $ |  |  |
| **AVERAGE COST PER PARTICIPANT\* per SESSION**  **(total program expense / average number of attendees)** |  |  |  |
| **% of FUNDING FROM APDA CONNECTICUT GRANT**  **(amount requested / total expense)** | % |  |  |
|  |  |  |  |
| ***For Programs You Will Host:*** |  |  |  |
| Participant Fee: | $ |  |  |
| Estimated # of Participants\*: |  |  |  |
| ***Total Estimated Program Revenue:***  ***( Participant fee \* Estimated # of Participants)*** | **$0** |  |  |
|  |  |  |  |
| \* For past participants, please use an average number of attendees. For new applicants, please use your  targeted number of participants. | | |  |